IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: Albani, S.

Scrial No.: 09/421,506

Filed: 19 OCT 1999

For: METHODS FOR ISOLATION, QUANTIFICATION, CHARACTERIZATION, AND MODULATION OF ANTIGEN-SPECIFIC T CELLS

CENTRAL Examiner: Ewoldt, G.R. Art Unit: 1644

Art Unit: 1644

TO CELLS

CONTINUED PROSECUTION APPLICATION (CPA) TRANSMITTAL

Commissioner of Patents Washington, D.C. 20231

Sir:

Accompanying this transmittal please find the following documents:

- 1. CPA Request 2 pages; and
- 2. Credit Card Payment Form 1 page.

CERTIFICATE OF HAND DELEIVERY (37 CFR 1.6(c))

I hereby certify that this paper (along with anything referred to as being attached or enclosed) is being hand delivered to the U.S. Patent and Trademark Office on the date listed below.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CONTINUED PROSECUTION APPLICATION (CPA) REQUEST

Commissioner of Patents Washington, D.C. 20231

Sir:

Applicants hereby file a continued prosecution application in the captioned case. Specifically, this is a request for a continued prosecution application (CPA) under 37 C.F.R. 1.53(d) of the above referenced, prior utility application, that was filed before 29 May 2000. This application is complete as defined by § 1.51 (b).

Applicants request that this CPA utilize the file jacket and contents of the prior application to constitute the new application. Hence, this CPA discloses and claims only the subject matter disclosed in the prior, above referenced, application.

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The inventorship entity for this CPA is the same as that of the captioned application.

The filing of this CPA is a request to expressly abandon the captioned application in favor of CPA requested CPA as of the date of hand delivery of this request.

Applicants hereby waive confidentiality under 35 U.S.C. § 122.

Accompanying this request please find a credit card authorization for the requisite small entity filing fee.

CONCLUSION

Should any issues or questions remain, the Examiner is encouraged to telephone the undersigned at 858.350.9690 so that they may be promptly resolved.

Dated: 29 SEPT 2053

Respectfully submitted,

Daniel M. Chambers
Attorney for Applicant

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